

City of Chicago Application
Electronic Lobbyist Filing System

Lobbyist Name : Joseph Moore
Registration Year : 2020

Lobbyist Contact Information

Lobbyist Name : Mr. Joseph A Moore
Address : 1200 W. Sherwin Ave. Unit L-0 Chicago IL 60626
Country : United States
Email : joe@joemoore.org
Phone : 7738485796
Fax :

Employer Contact Information

Employer Name : Joe Moore Strategies, LLC
Address : 1200 W. Sherwin Ave. Unit L-0 Chicago IL 60626
Country : United States
Phone : 7738485796
Fax :

Correspondent Information

Correspondent Name : Mr. Joseph A Moore
Address : 1200 W. Sherwin Ave. Unit L-0 Chicago IL 60626
Country : United States
Email : joe@joemoore.org
Phone : 7738485796
Fax :

Client Information

Client Name : Tempus Real Estate Group

Address : 2662 N. Lincoln Avenue Chicago IL 60614

Nature of Client's Business : REAL ESTATE & CONSTRUCTION

Country : United States

Contracts and Authorizations

Contract Date : 06/15/2020

1. Have you received or do you anticipate receiving compensation for lobbying for this client? : Yes

2. Have you incurred or do you anticipate incurring expenses on behalf of this client, whether or not you are reimbursed? : No

3. The Registrant lobbies on behalf of this client pursuant to : \$1,000 flat fee for consulting and lobbying services. I do not anticipate incurring any expenses and will not ask for reimbursement.

Department

BUSINESS AFFAIRS AND CONSUMER PROTECTION (BACP)

FINANCE

Client Information

Client Name : The Gordian Group, Inc.

Address : 30 Patewood Drive, Bldg 2, Suite 350 Greenville SC 29615

Nature of Client's Business : OTHER

Country : United States

Contracts and Authorizations

Contract Date : 07/29/2020

1. Have you received or do you anticipate receiving compensation for lobbying for this client? : Yes

2. Have you incurred or do you anticipate incurring expenses on behalf of this client, whether or not you are reimbursed? : Yes

3. The Registrant lobbies on behalf of this client pursuant to : Illinois - MOU
Moore-Gordian 2020 (executed).pdf

Department

MAYORS OFFICE

HOUSING AND ECONOMIC DEVELOPMENT

CITY COUNCIL / ALDERMEN

Client Information

Client Name : Kinder Morgan Energy Partners

Address : 3250 Lacey Rd. 7th Floor Downers Grove IL 60515

Nature of Client's Business : PUBLIC UTILITIES

Country : United States

Contracts and Authorizations

Contract Date : 06/16/2020

1. Have you received or do you anticipate receiving compensation for lobbying for this client? : Yes

2. Have you incurred or do you anticipate incurring expenses on behalf of this client, whether or not you are reimbursed? : No

3. The Registrant lobbies on behalf of this client pursuant to : \$2,500 monthly retainer for consulting and lobbying services. I am compensated for these services by Advantage Government Strategies, LLC. I will be reimbursed for my lobbyist registration fees for both Kinder Morgan and Advantage Government Strategies. I do not anticipate incurring any additional expenses.

Department

TRANSPORTATION

CITY COUNCIL / ALDERMEN

Client Information

Client Name : HomeServe USA Corp
Address : 601 Merritt 7 Norwalk CT 06851
Nature of Client's Business : INSURANCE
Country : United States

Contracts and Authorizations

Contract Date : 07/17/2020

1. Have you received or do you anticipate receiving compensation for lobbying for this client? : Yes
2. Have you incurred or do you anticipate incurring expenses on behalf of this client, whether or not you are reimbursed? : Yes
3. The Registrant lobbies on behalf of this client pursuant to : I will be paid \$1,000 a month to assist HomeServe in obtaining the City of Chicago's permission to provide a Line Service Warranty program to City residents. The company has agreed to cover my expenses.

Department

WATER MANAGEMENT

MAYORS OFFICE

CITY COUNCIL / ALDERMEN

Client Information

Client Name : Neighborhood Building Owners Alliance

Address : 3322 Manor Court Evanston IL 60203

Nature of Client's Business : REAL ESTATE & CONSTRUCTION

Country : United States

Contracts and Authorizations

Contract Date : 04/06/2020

1. Have you received or do you anticipate receiving compensation for lobbying for this client? : Yes

2. Have you incurred or do you anticipate incurring expenses on behalf of this client, whether or not you are reimbursed? : Yes

3. The Registrant lobbies on behalf of this client pursuant to :
Moore_Professional_Services_Agreement_.pdf

Department

MAYORS OFFICE

HOUSING AND ECONOMIC DEVELOPMENT

CITY COUNCIL / ALDERMEN

Client Information

Client Name : Ross Financial Services

Address : 666 Dundee Road Suite 1703 Northbrook IL 60062

Nature of Client's Business : REAL ESTATE & CONSTRUCTION

Country : United States

Contracts and Authorizations

Contract Date : 06/19/2020

1. Have you received or do you anticipate receiving compensation for lobbying for this client? : Yes

2. Have you incurred or do you anticipate incurring expenses on behalf of this client, whether or not you are reimbursed? : No

3. The Registrant lobbies on behalf of this client pursuant to : \$2,800 flat fee for consulting services. The client has agreed to reimburse me for my lobbyist registration fee. I do not anticipate incurring any additional expenses and will not be reimbursed for any expenses I may incur.

Department

TRANSPORTATION

Client Information

Client Name : Advantage Government Strategies, LLC

Address : 134 N. LaSalle Street Suite 2010 Chicago IL 60602

Nature of Client's Business : OTHER

Country : United States

Contracts and Authorizations

Contract Date : 06/16/2020

1. Have you received or do you anticipate receiving compensation for lobbying for this client? : Yes

2. Have you incurred or do you anticipate incurring expenses on behalf of this client, whether or not you are reimbursed? : No

3. The Registrant lobbies on behalf of this client pursuant to : Client is paying me a \$2,500 monthly retainer to lobby on behalf of Kinder Morgan, Inc. I will be reimbursed for my lobbyist registration fees for both Knider Morgan and Advantage Government Strategies. I do not anticipate incurring any additional expenses.

Department

TRANSPORTATION

CITY COUNCIL / ALDERMEN

Client Information

Client Name : Shahid Husain

Address : 11 Ambriance Dr. Burr Ridge IL 60527

Nature of Client's Business : RETAIL

Country : United States

Contracts and Authorizations

Contract Date : 07/16/2020

1. Have you received or do you anticipate receiving compensation for lobbying for this client? : Yes

2. Have you incurred or do you anticipate incurring expenses on behalf of this client, whether or not you are reimbursed? : Yes

3. The Registrant lobbies on behalf of this client pursuant to : Memorandum of Understanding Moore-Hussain (1).pdf

Department

TRANSPORTATION

PLANNING AND DEVELOPMENT

CITY COUNCIL / ALDERMEN

Client Information

Client Name : Music Direct

Address : 1811 W. Bryn Mawr Chicago IL 60660

Nature of Client's Business : OTHER

Country : United States

Contracts and Authorizations

Contract Date : 06/15/2020

1. Have you received or do you anticipate receiving compensation for lobbying for this client? : Yes

2. Have you incurred or do you anticipate incurring expenses on behalf of this client, whether or not you are reimbursed? : No

3. The Registrant lobbies on behalf of this client pursuant to : \$2,500 flat fee for consulting and lobbying. I do not anticipate incurring any expenses and will not ask for reimbursement.

Department

TRANSPORTATION

BUSINESS AFFAIRS AND CONSUMER PROTECTION (BACP)

Client Information

Client Name : U.S. India Friendship Council

Address : 120 Easy Street Suite 1 Carol Stream IL 60188

Nature of Client's Business : RELIGIOUS / NON-PROFIT ORGANIZATIONS

Country : United States

Contracts and Authorizations

Contract Date : 07/30/2020

1. Have you received or do you anticipate receiving compensation for lobbying for this client? : Yes

2. Have you incurred or do you anticipate incurring expenses on behalf of this client, whether or not you are reimbursed? : Yes

3. The Registrant lobbies on behalf of this client pursuant to : U.S. India Friendship Council-Joe Moore MOU.pdf

Department

MAYORS OFFICE

CITY COUNCIL / ALDERMEN

COMMITTEES OF THE CITY COUNCIL