



CITY OF CHICAGO
ECONOMIC DISCLOSURE STATEMENT and AFFIDAVIT
Related to Contract/Amendment/Solicitation
EDS # 66861

SECTION I -- GENERAL INFORMATION

A. Legal name of the Disclosing Party submitting the EDS:

County of Lake

Enter d/b/a if applicable:

Lake County Health Department and Community Health Center

The Disclosing Party submitting this EDS is:

the Applicant

B. Business address of the Disclosing Party:

3010 Grand Avenue
Waukegan, IL 60085
United States

C. Telephone:

847-377-8707

Fax:

847-3778808

D. Name of contact person:

David McDermott

F. Brief description of contract, transaction or other undertaking (referred to below as the "Matter") to which this EDS pertains:

Ryan White: 2H89HA000082500

Which City agency or department is requesting this EDS?

DEPT OF HEALTH

Specification Number

128521

Contract (PO) Number

30963

Revision Number

Release Number

User Department Project Number

SECTION II -- DISCLOSURE OF OWNERSHIP INTERESTS

A. NATURE OF THE DISCLOSING PARTY

1. Indicate the nature of the Disclosing Party:

Other

Please specify the nature of your enterprise.

Local Government

Is the Disclosing Party incorporated or organized in the State of Illinois?

Yes

B. DISCLOSING PARTY IS A LEGAL ENTITY:

1.a.1 Does the Disclosing Party have any directors?

Yes

1.a.3 List below the full names and titles of all executive officers and all directors, if any, of the entity. Do not include any directors who have no power to select the entity's officers.

Officer/Director: Jeanne Ang
Title: Director, PCS
Role: Director

Officer/Director: Mr. Tony Beltran
Title: Executive Director
Role: Director

2. Ownership Information

Please provide ownership information concerning each person or entity that holds, or is anticipated to hold (see next paragraph), a direct or indirect beneficial interest in excess of 7.5% of the Applicant. Examples of such an interest include shares in a corporation, partnership interest in a partnership or joint venture, interest of a member or manager in a limited liability company, or interest of a beneficiary of a trust, estate, or other similar entity. Note: Each legal entity below may be required to submit an EDS on its own behalf.

Please disclose present owners below. Please disclose anticipated owners in an attachment submitted through the "Additional Info" tab. "Anticipated owner" means an individual or entity in existence at the time application for City action is made, which is not an applicant or owner at such time, but which the applicant expects to assume a legal status, within six months of the time the City action occurs, that would render such individual or entity an applicant or owner if they had held such legal status at the time application was made.

There are no owners with greater than 7.5 percent ownership in the Disclosing Party.

SECTION III -- BUSINESS RELATIONSHIPS WITH CITY ELECTED OFFICIALS

Has the Disclosing Party had a "business relationship," as defined in [Chapter 2-156 of the Municipal Code](#), with any City elected official in the 12 months before the date this EDS is signed?

No

SECTION IV -- DISCLOSURE OF SUBCONTRACTORS AND OTHER RETAINED PARTIES

The Disclosing Party must disclose the name and business address of each subcontractor, attorney, lobbyist, accountant, consultant and any other person or entity whom the Disclosing Party has retained or expects to retain in connection with the

Matter, as well as the nature of the relationship, and the total amount of the fees paid or estimated to be paid. The Disclosing Party is not required to disclose employees who are paid solely through the Disclosing Party's regular payroll.

"Lobbyist" means any person or entity who undertakes to influence any legislative or administrative action on behalf of any person or entity other than: (1) a not-for-profit entity, on an unpaid basis, or (2) himself. "Lobbyist" also means any person or entity any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

If the Disclosing Party is uncertain whether a disclosure is required under this Section, the Disclosing Party must either ask the City whether disclosure is required or make the disclosure.

1. Has the Disclosing Party retained any legal entities in connection with the Matter?

No

3. Has the Disclosing Party retained any persons in connection with the Matter?

No

SECTION V -- CERTIFICATIONS

A. COURT-ORDERED CHILD SUPPORT COMPLIANCE

Under [Municipal Code Section 2-92-415](#), substantial owners of business entities that contract with the City must remain in compliance with their child support obligations throughout the contract's term.

Has any person who directly or indirectly owns 10% or more of the Disclosing Party been declared in arrearage of any child support obligations by any Illinois court of competent jurisdiction?

Not applicable because no person directly or indirectly owns 10% or more of the Disclosing Party

B. FURTHER CERTIFICATIONS

1. Pursuant to [Municipal Code Chapter 1-23](#), Article I ("Article I")(which the Applicant should consult for defined terms (e.g., "doing business") and legal requirements), if the Disclosing Party submitting this EDS is the Applicant and is doing business with the City, then the Disclosing Party certifies as follows:

- i. neither the Applicant nor any controlling person is currently indicted or charged with, or has admitted guilt of, or has ever been convicted of, or placed under

supervision for, any criminal offense involving actual, attempted, or conspiracy to commit bribery, theft, fraud, forgery, perjury, dishonesty or deceit against an officer or employee of the City or any sister agency; and

- ii. the Applicant understands and acknowledges that compliance with Article I is a continuing requirement for doing business with the City.

NOTE: If Article I applies to the Applicant, the permanent compliance timeframe in Article I supersedes some five-year compliance timeframes in certifications 2 and 3 below.

I certify the above to be true

2. The Disclosing Party and, if the Disclosing Party is a legal entity, all of those persons or entities identified in Section II.B.1. of this EDS:

- a. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from any transactions by any federal, state or local unit of government;
- b. have not, within a five-year period preceding the date of this EDS, been convicted of a criminal offense, adjudged guilty, or had a civil judgment rendered against them in connection with: obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction; a violation of federal or state antitrust statutes; fraud; embezzlement; theft; forgery; bribery; falsification or destruction of records; making false statements; or receiving stolen property;
- c. are not presently indicted for, or criminally or civilly charged by, a governmental entity (federal, state or local) with committing any of the offenses set forth in clause B.2.b. of this Section V;
- d. have not, within a five-year period preceding the date of this EDS, had one or more public transactions (federal, state or local) terminated for cause or default; and
- e. have not, within a five-year period preceding the date of this EDS, been convicted, adjudged guilty, or found liable in a civil proceeding, or in any criminal or civil action, including actions concerning environmental violations, instituted by the City or by the federal government, any state, or any other unit of local government.

I certify the above to be true

3. Neither the Disclosing Party, nor any [Contractor](#), nor any [Affiliated Entity](#) of either the Disclosing Party or any [Contractor](#) nor any [Agents](#) have, during the five years before the date this EDS is signed, or, with respect to a [Contractor](#), an [Affiliated Entity](#), or an [Affiliated Entity](#) of a [Contractor](#) during the five years before the date of such [Contractor's](#) or [Affiliated Entity's](#) contract or engagement in connection with the Matter:

- a. bribed or attempted to bribe, or been convicted or adjudged guilty of bribery or attempting to bribe, a public officer or employee of the City, the State of Illinois, or

- any agency of the federal government or of any state or local government in the United States of America, in that officer's or employee's official capacity;
- b. agreed or colluded with other bidders or prospective bidders, or been a party to any such agreement, or been convicted or adjudged guilty of agreement or collusion among bidders or prospective bidders, in restraint of freedom of competition by agreement to bid a fixed price or otherwise; or
 - c. made an admission of such conduct described in a. or b. above that is a matter of record, but have not been prosecuted for such conduct; or
 - d. violated the provisions of [Municipal Code Section 2-92-610 \(Living Wage Ordinance\)](#).

I certify the above to be true

4. Neither the Disclosing Party, [Affiliated Entity](#) or [Contractor](#), or any of their employees, officials, [agents](#) or partners, is barred from contracting with any unit of state or local government as a result of engaging in or being convicted of

- bid-rigging in violation of [720 ILCS 5/33E-3](#);
- bid-rotating in violation of [720 ILCS 5/33E-4](#); or
- any similar offense of any state or of the United States of America that contains the same elements as the offense of bid-rigging or bid-rotating.

I certify the above to be true

5. Neither the Disclosing Party nor any [Affiliated Entity](#) is listed on any of the following lists maintained by the Office of Foreign Assets Control of the U.S. Department of the Treasury or the Bureau of Industry and Security of the U.S. Department of Commerce or their successors: the [Specially Designated Nationals List](#), the [Denied Persons List](#), the [Unverified List](#), the [Entity List](#) and the [Debarred List](#).

I certify the above to be true

6. The Disclosing Party understands and shall comply with the applicable requirements of [Chapters 2-55 \(Legislative Inspector General\)](#), [Chapter 2-56 \(Inspector General\)](#) and [Chapter 2-156 \(Governmental Ethics\)](#) of the Municipal Code.

I certify the above to be true

7. To the best of the Disclosing Party's knowledge after reasonable inquiry, the following is a complete list of all current employees of the Disclosing Party who were, at any time during the 12-month period preceding the execution date of this EDS, an employee, or elected or appointed official, of the City of Chicago.

None

8. To the best of the Disclosing Party's knowledge after reasonable inquiry, the following is a complete list of all gifts that the Disclosing Party has given or caused to be given, at any time during the 12-month period preceding the execution date of this EDS, to an employee, or elected or appointed official, of the City of Chicago. For purposes of this statement, a "gift" does not include: (i) anything made generally available to City employees or to the general public, or (ii) food or drink provided in the course of official City business and having a retail value of less than \$20 per recipient.

None

C. CERTIFICATION OF STATUS AS FINANCIAL INSTITUTION

The Disclosing Party certifies that, as defined in [Section 2-32-455\(b\) of the Municipal Code](#), the Disclosing Party

is not a "financial institution"

D. CERTIFICATION REGARDING INTEREST IN CITY BUSINESS

Any words or terms that are defined in [Chapter 2-156 of the Municipal Code](#) have the same meanings when used in this Part D.

1. In accordance with [Section 2-156-110 of the Municipal Code](#): Does any official or employee of the City have a financial interest in his or her own name or in the name of any other person or entity in the Matter?

No

E. CERTIFICATION REGARDING SLAVERY ERA BUSINESS

If the Disclosing Party cannot make this verification, the Disclosing Party must disclose all required information in the space provided below or in an attachment in the "Additional Info" tab. Failure to comply with these disclosure requirements may make any contract entered into with the City in connection with the Matter voidable by the City.

The Disclosing Party verifies that the Disclosing Party has searched any and all records of the Disclosing Party and any and all predecessor entities regarding records of investments or profits from slavery or slaveholder insurance policies during the slavery era (including insurance policies issued to slaveholders that provided coverage for damage to or injury or death of their slaves), and the Disclosing Party has found no such records.

I can make the above verification

SECTION VI -- CERTIFICATIONS FOR FEDERALLY-FUNDED MATTERS

Is the Matter federally funded? For the purposes of this Section VI, tax credits allocated by the City and proceeds of debt obligations of the City are not federal funding.

Yes

A. CERTIFICATION REGARDING LOBBYING

1.a Are there any persons who have made lobbying contacts on behalf of the Disclosing Party with respect to the Matter?

No

1.c. Are there any legal entities who have made lobbying contacts on behalf of the Disclosing Party with respect to the Matter?

No

2. The Disclosing Party has not spent and will not expend any federally appropriated funds to pay any person or entity listed in Paragraph A.1. above for his or her lobbying activities or to pay any person or entity to influence or attempt to influence an officer or employee of any agency, as defined by applicable federal law, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress, in connection with the award of any federally funded contract, making any federally funded grant or loan, entering into any cooperative agreement, or to extend, continue, renew, amend, or modify any federally funded contract, grant, loan, or cooperative agreement.

I certify to the above.

3. The Disclosing Party will submit an updated certification at the end of each calendar quarter in which there occurs any event that materially affects the accuracy of the statements and information set forth in paragraphs A.1. and A.2. above.

I certify to the above.

4. The Disclosing Party certifies that either:

- i. it is not an organization described in [section 501\(c\)\(4\) of the Internal Revenue Code of 1986](#) or
- ii. it is an organization described in [section 501\(c\)\(4\) of the Internal Revenue Code of 1986](#) but has not engaged and will not engage in "Lobbying Activities".

I certify to the above.

5. If the Disclosing Party is the Applicant, the Disclosing Party must obtain certifications equal in form and substance to paragraphs A.1. through A.4. above from all subcontractors before it awards any subcontract and the Disclosing Party must maintain all such subcontractors' certifications for the duration of the Matter and must make such certifications promptly available to the City upon request.

I certify to the above.

B. CERTIFICATION REGARDING EQUAL EMPLOYMENT OPPORTUNITY

If the Matter is federally funded, federal regulations require the Applicant and all proposed subcontractors to submit the following information with their bids or in writing at the outset of negotiations.

1. Have you developed and do you have on file affirmative action programs pursuant to applicable federal regulations? (See [41 CFR Part 60-2.](#))

Yes

2. Have you filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance Programs, or the Equal Employment Opportunity Commission all reports due under the applicable filing requirements?

Yes

3. Have you participated in any previous contracts or subcontracts subject to the equal opportunity clause?

Yes

SECTION VII -- ACKNOWLEDGMENTS, CONTRACT INCORPORATION, COMPLIANCE, PENALTIES, DISCLOSURE

The Disclosing Party understands and agrees that:

A. The certifications, disclosures, and acknowledgments contained in this EDS will become part of any contract or other agreement between the Applicant and the City in connection with the Matter, whether procurement, City assistance, or other City action, and are material inducements to the City's execution of any contract or taking other action with respect to the Matter. The Disclosing Party understands that it must comply with all statutes, ordinances, and regulations on which this EDS is based.

B. The City's Governmental Ethics and Campaign Financing Ordinances, [Chapters 2-156](#) and [2-164](#) of the Municipal Code, impose certain duties and obligations

on persons or entities seeking City contracts, work, business, or transactions. A training program is available on line at www.cityofchicago.org/city/en/depts/ethics.html, and may also be obtained from the City's Board of Ethics, 740 N. Sedgwick St., Suite 500, Chicago, IL 60610, (312) 744-9660. The Disclosing Party must comply fully with the applicable ordinances.

I acknowledge and consent to the above

The Disclosing Party understands and agrees that:

- C. If the City determines that any information provided in this EDS is false, incomplete or inaccurate, any contract or other agreement in connection with which it is submitted may be rescinded or be void or voidable, and the City may pursue any remedies under the contract or agreement (if not rescinded or void), at law, or in equity, including terminating the Disclosing Party's participation in the Matter and/or declining to allow the Disclosing Party to participate in other transactions with the City. Remedies at law for a false statement of material fact may include incarceration and an award to the City of treble damages.
- D. It is the City's policy to make this document available to the public on its Internet site and/or upon request. Some or all of the information provided on this EDS and any attachments to this EDS may be made available to the public on the Internet, in response to a Freedom of Information Act request, or otherwise. By completing and signing this EDS, the Disclosing Party waives and releases any possible rights or claims which it may have against the City in connection with the public release of information contained in this EDS and also authorizes the City to verify the accuracy of any information submitted in this EDS.
- E. The information provided in this EDS must be kept current. In the event of changes, the Disclosing Party must supplement this EDS up to the time the City takes action on the Matter. If the Matter is a contract being handled by the City's Department of Procurement Services, the Disclosing Party must update this EDS as the contract requires. NOTE: With respect to Matters subject to Article I of [Chapter 1-23 of the Municipal Code](#) (imposing PERMANENT INELIGIBILITY for certain specified offenses), the information provided herein regarding eligibility must be kept current for a longer period, as required by [Chapter 1-23](#) and [Section 2-154-020 of the Municipal Code](#).

I acknowledge and consent to the above

The Disclosing Party represents and warrants that:

F.1. The Disclosing Party is not delinquent in the payment of any tax administered by the Illinois Department of Revenue, nor are the Disclosing Party or its [Affiliated Entities](#) delinquent in paying any fine, fee, tax or other charge owed to the City. This includes, but is not limited to, all water charges, sewer charges, license fees, parking tickets, property taxes or sales taxes.

I certify the above to be true

F.2 If the Disclosing Party is the Applicant, the Disclosing Party and its [Affiliated Entities](#) will not use, nor permit their subcontractors to use, any facility listed by the U.S. E.P.A. on the federal [Excluded Parties List System \("EPLS"\)](#) maintained by the U.S. General Services Administration.

I certify the above to be true

F.3 If the Disclosing Party is the Applicant, the Disclosing Party will obtain from any contractors/subcontractors hired or to be hired in connection with the Matter certifications equal in form and substance to those in F.1. and F.2. above and will not, without the prior written consent of the City, use any such contractor/subcontractor that does not provide such certifications or that the Disclosing Party has reason to believe has not provided or cannot provide truthful certifications.

I certify the above to be true

FAMILIAL RELATIONSHIPS WITH ELECTED CITY OFFICIALS AND DEPARTMENT HEADS

This question is to be completed only by (a) the Applicant, and (b) any legal entity which has a direct ownership interest in the Applicant exceeding 7.5 percent. It is not to be completed by any legal entity which has only an indirect ownership interest in the Applicant.

Under [Municipal Code Section 2-154-015](#), the Disclosing Party must disclose whether such Disclosing Party or any "Applicable Party" or any Spouse or Domestic Partner thereof currently has a "familial relationship" with any elected city official or department head. A "familial relationship" exists if, as of the date this EDS is signed, the Disclosing Party or any "Applicable Party" or any Spouse or Domestic Partner thereof is related to the mayor, any alderman, the city clerk, the city treasurer or any city department head as spouse or domestic partner or as any of the following, whether by blood or adoption: parent, child, brother or sister, aunt or uncle, niece or nephew, grandparent, grandchild, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepfather or stepmother, stepson or stepdaughter, stepbrother or stepsister or half-brother or half-sister.

"Applicable Party" means (1) all corporate officers of the Disclosing Party, if the Disclosing Party is a corporation; all partners of the Disclosing Party, if the Disclosing Party is a general partnership; all general partners and limited partners of the Disclosing Party, if the Disclosing Party is a limited partnership; all managers, managing members and members of the Disclosing Party, if the Disclosing Party is a limited liability company; (2) all principal officers of the Disclosing Party; and (3) any person having more than a 7.5 percent ownership interest in the Disclosing Party. "Principal officers"

means the president, chief operating officer, executive director, chief financial officer, treasurer or secretary of a legal entity or any person exercising similar authority.

Does the Disclosing Party or any "Applicable Party" or any Spouse or Domestic Partner thereof currently have a "familial relationship" with an elected city official or department head?

N/A because the Disclosing party is not the Applicant nor has a direct ownership interest.

ADDITIONAL INFO

Please add any additional explanatory information here. If explanation is longer than 1000 characters, you may add an attachment below. Please note that your EDS, including all attachments, becomes available for public viewing upon contract award. Your attachments will be viewable "as is" without manual redaction by the City. You are responsible for redacting any non-public information from your documents before uploading.

Because the Lake County Health Department and Community Health Center (LCHD/CHC) is both a federally qualified health center (FQHC) and a public health department, two distinct boards, the Lake County Board of Health (BOH) and the Lake County Governing Council, govern the organization. The two boards are bound by a cooperative operational agreement.

List of vendor attachments uploaded by City staff

None.

List of attachments uploaded by vendor

Through the RWA program, LCHD/CHC receives a small amount of money that is devoted to specialty care for RWA patients. Attached is a list of specialty care providers that LCHD/CHC uses to deliver this care. Patients are referred through LCHD/CHC's case management program.

CERTIFICATION

Under penalty of perjury, the person signing below: (1) warrants that he/she is authorized to execute this EDS, and all applicable appendices, on behalf of the Disclosing Party, and (2) warrants that all certifications and statements contained in this EDS, and all applicable appendices, are true, accurate and complete as of the date furnished to the City. Submission of this form constitutes making the oath associated with notarization.

/s/ 04/20/2015

David McDermott
Grants Program Manager
County of Lake

This is a printed copy of the Economic Disclosure Statement, the original of which is filed electronically with the City of Chicago. Any alterations must be made electronically, alterations on this printed copy are void and of no effect.

CMP PROVIDER INFORMATION BILLING 2009

| PROVIDER | SPECIALTY | OFFICE ADDRESS | OFFICE PHONE | SCHEDULING CONTACT | Office Manager |
|---|------------------------|---|---|--|------------------|
| Aspen Anesthesia PC (Gastro LTD, Dr. Bawani) | anesthesia | PO Box 4781, Oak Brook IL 60522-4781 | 847-472-8822 | Lisa (done thru Dr. Bawani office) | Lisa McClintock |
| N Shore Univ HealthSystem Anesthesiology | anesthesia | 777 Park Avenue West Dept 455, Highland Park IL 60035 | | | |
| Cardiovascular Associates of Glenview | cardiology | 2501 Compass Rd, S-100, Glenview IL 60026 | 847-869-1499 press 4 for | anyone | Jill Bass |
| Cheng, Dr. Tien | cardiology | 5101 Washington St, # 24 Gurnee, IL 60031 | 847-623-9700 | Cheryl | |
| Heart & Vascular of Lake County (DBA), Thomas & ThomasMedical LTD | cardiology | 3915 W. Oglesby, Gurnee IL 60031 | 847-336-1600 fax 847-336-2380 | Dana | |
| Midwest Heart Specialists | cardiology | Good Shepard Professional Office building II 27750 West Highway 22 suite 240 Barrington, IL 60010 | 847-829-1600 fax 847-829-1634 | Pam, Sharon Office manager Marti Irezarrey 847-829-1608 | |
| Northwest Cardiology Associates | cardiology | 400 W Northwest Hwy, Barrington IL 60010 | 847-382-4600 fax 847-382-1608 | Joyce | Joyce |
| Wajahat Mirza MD FACC | cardiology | 1170 E. Belvidere Rd S-212, Grayslake IL 60030 | 847-543-6814 fax 847-543-0787 | | |
| CardioNet Inc. | cardiology | 227 Washington St S-300, Conshohocken PA | 219-531-1405 | through cardiologist office | Terrie Kolar |
| Dr Geetha Reddy, S.C. | cardiology | 1880 W. Winchester Rd, S-207, Libertyville IL 60048 | 847-816-3703 fax 847-816-4534 call before faxing | reception | Bernie |
| Cardiomedix | Cardiology diagnos | 1840 Oak Avenue S-218, Evanston IL 60201-36 | 847-869-0230 x 701 | Shoshanah | |
| Cardiac EP Consultants S.C. | cardiology EP | 900 Technology Way, Libertyville IL 60048 | 847-367-7171 | reception | |
| Heart Rhythm Management of Lake CountyCardiac EP | cardiology EP | 755 S. Milwaukee Ave S-292, Libertyville IL 600 | 847-816-0600 | Rennie | Rennie |
| Cardiothoracic & Vascular Surgical Associates | cardiothoracic surgeon | 4400 W. 95th Street Ste. B Oaklawn, IL 60453 | | | Cathi Ellis |
| North Lake Cardiovascular Ctr, Dr. | cardiovascular | 310 S. Greenleaf, Suite 212, Gurnee IL 60031 | 847-360-1000 fax 847-360- | Carol Amodeo | Lisa |
| Spine & Joint Institute of Lake County | chiropractic PT/OT | 2634 Grand Ave, S-100, Waukegan IL 60085 | 847-775-0800 | Lupe Caprio | Lupe Caprio |
| Fredrick Chiropractic Plus - free consultation | Chiropractor/PT/Pa | 3930 W. Washington St, Suite B, Gurnee IL 60031 | 847-662-1600 fax 847-662-1612 | | |
| Barhoum, Dr. Maan | endocrinology | 755 S. Milwaukee Ave S-186, Libertyville IL 60048 | 847-573-9455 | | Charlotte |
| Kumar, Dr. Yoginder | endocrinology | 2504 Washington St, S-103 Waukegan, IL 60085 | 847-244-6800 fax 847-244-9538 or (backup only) 949-798-7847 | Herezny fax FLOC, referral & labs only | Ms. Santosh Jain |
| Leung, Dr. Frank | endocrinology | 2504 Washington St, #102 Waukegan, IL 60085 | 847-623-7590 fax 847-623-7591 | Sandy | |

CMP PROVIDER INFORMATION BILLING 2009

| | | | | | |
|--|--------------------|--|---|---|------------------------|
| Only does audiology tests CPT codes 92553, 92557 & 92567-Lake County Head & Neck | ENT | 222 S. Greenleaf, Ste 106, Gurnee, IL 60031 | 847-662-4442 | Neriz | |
| Deyrmenjian, Dr. Hosep | GI | 1445 Hunt Club Rd #303, Gurnee IL 60031 | 847-855-3150 | Denise | |
| Dr. George Atia, MD (formerly Fox Glen Gastroenterologists) | GI | 200 Fox Glen, Barrington IL 60010 | 847-382-7165 fax 847-713-8160 | reception | Carrie Mann |
| Gastroenterologists,LTD (Dr. Bawani) | GI | 1105 W. Park Ave, S-1, Libertyville IL 60048 | 847-680-5880 fax 847-680-5881 | Anyone | Rashida |
| Gastroenterology and Internal Medicine Specialists SC | GI | 22285 Pepper Road Ste. 311 Lake Barrington, IL 60010 | 847-382-4410 | Mary or Amber | |
| Gastroenterology Consultants of Libertyville | GI | 890 Garfield Ave, S-103, Libertyville IL 60048 | 847-680-5892 | reception | Kay Fredrick |
| Northshore Center for Gastroenterology | GI | 1880 W Winchester Rd S-201, Libertyville IL 60048 | 847-247-0187 fax 847-247-0487 | scheduling to be done through Aleida Gonzalez | Elizabeth McInerney |
| Glass, Dr. Jeffrey | GI | 1160 Park Ave West, Highland Park, IL 60035 | 847-433-6990 fax 847-433-8738 | Gail | |
| Winchester Endoscopy Center (Northshore Center for GI) | GI | 1870 W. Winchester Rd, S-146, Libertyville IL 60048 | 847-247-0187 fax 847-247-0487 | Aleida Gonzalez ONLY | Elizabeth McInerney |
| IL Gastroenterology Group/Lake Shore Gastro | GI | 20 Tower Ct, STE C Gurnee, IL 60031 | 847-244-2960 fax 847-244-2986 | Monica | |
| Presence Hematology formerly Resurrection Services HEMONC(formerlyNorth Shore Hematology-Oncology Assoc. of IL LLC) Dr. Adi Gidron | Hematology | 1535 Lake Cook Road S-512, Northbrook IL 60062 | Skokieoffice, 9711 Skokie BL S-A, Skokie IL 60077 - location for Marci 847-568-9930 fax 847-568-9932 Northbrook phone 847-432-0300 fax 847-432-1203 | | Marci Keehn |
| N Shore Univ HealthSystem | hospital | 767 Park Avenue, Highland Park, IL 60035 | 708-342-4373 | Genia Nolan | |
| Infectious Disease Consutants of Northern IL , Ravi K. Taha MD | infectious disease | 1880 W Winchester Ct S-601, Libertyville IL 60048 | 847-672-4940 fax 847-855-5277 | Babette | Basty |
| Medical Imaging Center LTD | Medical Imaging | 2500 W. Higgins Rd, Hoffman Estates IL 60169 | 847-310-8378 fax 847-310-0912 | | John Loebel |
| Upright MRI of Deerfield | Medical Imaging | Deerfield Park Plaza, 457 Lake Cook Rd, Deerfield IL 60015 | 847-291-9321 | Kathy, Gail, Beth, Lisa | Dr. Michael Fox, Owner |
| Dalloul, Omar M.D. | Nephrologist | 1880 Winchester Ct, S-106, Libertyville IL 60048 | 847-247-1010fax 847-247-1011 | Jose Hernandez | Jose Hernandez |
| North Suburban Nephrology, Dr Degani | Nephrologist | 1445 Hunt Club Rd, S-201, Gurnee IL 60031 | 847-855-9152 | Charisse Phipps | |
| Northshore Nephrology Ltd. - Be Well only | Nephrology | 767 Park West #260, Highland Park, IL 60035 | 847-432-7222 | Shirley | |

CMP PROVIDER INFORMATION BILLING 2009

| | | | | | |
|---|------------------------|--|---|--------------------------|-------------------------------|
| Center for Neuro-diagnostic Testing, inc | Neuro-diagnostic T | 2634 Grand Ave #101, Waukegan IL 60085 | 847-775-7979 | Pam | Pam |
| Advanced Neurology, LTD (Dr. Simpkin), difficult to get notes from her - not using too far away - consults only | neurology | 3295 N. Arlington Heights Rd, Suite 102, Arlington Heights, IL 60004 | 847-392-7400 | | |
| Burnstein, Dr. Thomas Be Well? | neurology | | 847-968-5700 | Christy | |
| Dr. Reuben Weisz, MD | Neurology | 1 S. Greenleaf S-L, Gurnee IL 60031 | 847-625-2600 fax 847-625-2602 | Lori Smith 847-625-2603 | Lori Smith |
| Chhabria Neurological Services, Dr. Shakuntala P. Chhabria (female) | neurology | 222 S Greenleaf St, Gurnee IL 60031-5705 | 847-360-0044 fax 847-360-8804 | Veronica or Maritza | |
| Eye & Vision Center of Glenbrook Be Well | Ophthalmology | 2050 Pfingsten Re S-250, Glenbrook IL | 847-657-1860 | Delia | |
| Eye Care Center of Lake County - difficult to use | Ophthalmology | 310 S. Greenleaf Avenue, S-209, Gurnee IL 60031 | 847-244-1657 | | Jan |
| Medical Eye Service, LTD | Ophthalmology | 48 S. Greenleaf, Gurnee, IL 60031 also at 900 N Westmoreland S-74, Lake Forest IL | 847-662-4016 X1207 fax 847-662-4174 | Shanise fax 847-662-6982 | |
| Retina Institute of Illinois, P.C. | Ophthalmology | 6440 W Grand Avenue, Gurnee IL 60031 (in Gurnee Mills across from Red Robin - in Advocate bldg.) | 847-297-8900 fax 847-297-8926 | reception | Cliff Jeffers |
| Dr Elstrom | orthopedic | 214 Washington Street, Ingleside IL 60041 | 815-344-3050 X235 Qwen fax 815-344-3822 or 815-344-8793 | Qwen | Qwen |
| Dr Elstrom | orthopedic | 406 N. Front Street, McHenry IL 60050 | 815-344-3050 fax 815-344-3822 | Qwen | Qwen |
| Illinois Pain Institute | Pain Clinic | 650 E Devon, S-152, Itasca IL 60143 | 847-289-8822 fax 847-289-0815 | | |
| Clinical Pathologist Lk Co | pathology | | | | |
| N Shore Univ Health Path | pathology | | 888-783-7180 | | |
| N Shore Univ HealthSystem Faculty Practice Associates | pathology | 8151 West 183rd St. Suite B Tinley Park, IL 60477 | 708-342-4355 | | |
| Grayslake Rehab and Complete PT LLC 1st consultation charge - Don't use much | Physical Therapy | 997 Corporate Circle, Grayslake IL 60030 | 847-223-8001 fax 847-986-3580 | Diana | Diana |
| Dr. Gerardo Perez-Espindola (formerly Podomedik Clinics) | Podiatric Foot Surgery | 1020 W Glen Flora Avenue, Suite 101 Waukegan Il 60087 | 847-249-3888 fax 847-574-7477 | Dr. Perez | Juanita |
| Waukegan Clinic Corp (formerly Chest Disease & Sleep Disorders Dr. Khurana) | pulmonologist | 15 Tower Ct St.140 Gurnee, IL 60031 | 847-360-9800 fax 847-360-1400 | Anabelle or Wendy | |
| Kenosha Radiology | radiology | 10117 74th St S-150, Kenosha WI 53142 | 262-697-7770 fax 262-697-7771 | | Carol Pilger |
| Libertyville Imaging Assc | radiology | 333 Peterson Rd Ste 230 Libertyville, IL | 847-549-8000 | varies | |
| Agarwal, Mahesh MD Waukegan Clinic Corp | Respiratory Med | 200 S. Greenleaf St S-G, Gurnee IL 60031 | 847-662-5100 | Barbara | Michelle |
| Deerbrook Medical Assoc - Dr Ira Fenton | rheumatology | 2 E. Rollins Rd, S-108, Round Lake Beach IL and 565 Lakeview Pkwy S-116, Vernon Hills IL | 847-367-7340 FAX 847-247-2840 and RLB 847-546-9455 RLB Fax 847-546-9457 | Office Staff | Susan Goodman at 847-984-6452 |

CMP PROVIDER INFORMATION BILLING 2009

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|--|--|--|-------------------------------|--|------------------|
| Established patients only - No new patients - Margueles, Dr. Kenneth | rheumatology | 2026 Lewis, Zion, IL 60099 | 847-746-5153 fax 847-746-5159 | Cindy or Annette | |
| Park Rheumatology - Dr. Chinyoung Park | rheumatology | 351 S Greenleaf, S-F, Park City IL and 1900 Hollister Dr S-230, Libertyville IL | 847-856-8090 fax 847-298-1467 | Office Staff | Carol @ext 4977 |
| Sleep Behavior Med. Institute | sleep disorders | 565 Lakeview Parkway #105, Vernon Hills, IL 60061 | 847-984-6585 | Lena | |
| Guzman, Dr. Nestor G | surgeon | 30 N. Slusser St. Grayslake, IL 60030 | 847-223-2625 | Theresa | fax 847-223-2773 |
| Lake County Plastic Surgery | surgeon | 1880 W. Winchester Rd, S-107, Libertyville IL 60048 | 847-968-2401 fax 847-968-2402 | Beth | Beth |
| Lake County Surgeons | surgeon | 1 S. Greenleaf, Ste A, Gurnee, IL 60031 and 1050 Red Oak Lane 2nd Floor, Lindenhurst IL 60046 (Vista Surgery Center) | 847-856-2525 | Sheila | |
| Uro Center | urology | 565 Lakeview Parkway #112, Vernon Hills, IL 60061 | 847-329-0900 fax 847-679-3817 | Minna or Jennifer | |
| VCFE of Lake County (Dr. Ryan - takes only 2 pts per month) | Vein specialist - vascular surgery - varicose veins only | 1425 N. Hunt Club Rd, Ste 202 Gurnee, IL 60031 | 847-856-2534 | Kara or Diane | |
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| | | | | enroll HFS Illinois | |
| | | | | MMP = MMAI - dual eligible Medicare/Medicaid Program | |
| | | | | CSN = FHP (children w/special needs | |
| | | | | MMC = FHP - mandatory managed care | |
| | | | | ACA = FHP | |
| | | | | ICP = ICP | |

CMP PROVIDER INFORMATION BILLING 2009

| BILLING ADDRESS | BILLING PHONE NUMBER | BE WELL ONLY | NSUHS | VISTA | CONDELL | HIGHLAND PARK | GOOD SHEPARD | LAKE FOREST | Active | | AetnaACA FHP | Aetna ICP | BCBS FHP |
|---|--|--------------|-------|-------|---------|---------------|--------------|-------------|--------|--|--------------|-----------|----------|
| PO Box 4781, Oak Brook IL 60522-4781 | same | | | | | | | | | | | | |
| | 877-210-4356 | | | | | X | | | X | | | | |
| PO Box 88275 Dept A, Chicago IL 60680 | Samara Mendoza | | X | | | | | | X | | | | |
| same | call Wiesia @ office to see if clt kept appt | | | | X | | | | X | | | | |
| same | phone 847-336-1600 fax 847-336-2380 Cheryl | | | X | X | | | | X | ABI & MPSS done in office \$1,500. money in advance, also do arterial doppler (lower extremities) pay in advance-less than \$300., arterial carotid doppler about \$250.00 | | | |
| 3496 Paysphere Cr, Chicago, IL 60674 | 630-268-3500 Sue supervisor fax 630-268-3519 | | | | | | X | | X | | | | |
| PO Box 3730, Barrington IL 60011-3730 | 847-382-1608 847-382-1777 (fax) | | | | | | X | | X | | | | |
| | | | | | | | | | | | | | |
| CardioNet, Inc, W501837 PO Box 7777, | 866-426-4402 | | | | | | | | X | | | | |
| PO Box 1127, Libertyville IL 60048 | 847-816-3703 | | | X | X | | | X | X | | | | |
| same | same | | | | X | | | | X | only takes established pts | | | |
| 1641 N Milwaukee Ave S-8, Libertyville IL 60048 | 847-367-7171 | | | | | | | | x | | | | |
| Practice Management | 800-395-7780 | | | X | X | | X | X | X | | | | |
| P.O Box 3722 Springfield, IL 62708 | 708-342-4080 | | | | | | | | X | | | | |
| PO Box 8577, Gurnee IL 60031 | 866-235-0410 x | | | X | X | | | X | X | | | | |
| same | same | | | | | | | | X | MTWF 9-6 office hours | | | |
| same | 847-662-1612 847-573-9455 fax 847-573-9456 | | | | X | | | X | X | free consultation, cpt for PT 98941, 97110 hours M & W 8:30 to 12 & 1 to 6, Tu closed, Th 1 to 6, F 7to12 | | | |
| same | 847-244-6800 fax 847-244-9538 | | | X | X | | | | | | | | |
| | 847-770-6090 fax 847-562-9424 | | | X | | | | | X | not using much - staff attitude | | | |

CMP PROVIDER INFORMATION BILLING 2009

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|--|-----------------------------------|---|---|---|---|--|---|---|---|--|-------------------------|--|--|
| same | same fax 847-662-4446 | | | | | | | | | Hearing tests only thru CMP. Self-pay pts consult plus cleaning, etc is about \$90.00 | | | |
| same | fax 847-245-3119 | | | X | | | | | X | | | | |
| same | 847-382-7165 | | | | | | | X | X | Practice Mgr for billing questions, Bill at 312-335-0180 x2004 | | | |
| 1105 W. Park Ave S-1, Libertyville IL 60048 | 847-680-5880 | | | | X | | | | X | EGD is \$1300.00 cpt codes 88312, 45380, a4550, 99358, 88342, 88305, price for both is \$1800.00, takes | | | |
| same | 847-639-2999 fax 847-639-6476 | | | | | | | X | X | takes HepC | | | |
| | 103, Libertyville IL 898 60048 | | | | X | | | | X | | | | |
| no bills - all donated | | | | | X | | | | | donated diagnostic colonoscopies for uninsured w/pos FOBT | | | |
| same | same | | | | | | X | | | Bundled price for IRC for hemorrhoids done in office is \$218.38. Sigmoidal scope | | | |
| same | | | | | | | | | | Free standing gastro procedure center offering 50 free colonoscopies per year for positive FOBT only | new 8/2014 | | |
| | 847-244-5095 or 847-244-6320 | | X | X | X | | | | X | takes HepC | | | |
| same | same | | X | | | | | | X | CPT 99205, f/u 99215,85025, 36415 | new name & address 9/13 | | |
| 23056 Network Place Chicago, IL 60673-1230 | 847-570-5000 | | | | | | X | | X | | | | |
| same | same | | | | X | | | | | Dr. Taha only sees pts on Wed. Phones answered on Mon, Wed & Fri only for scheduling | | | |
| same | 847-870-3600, fax 847-870-3500 | | | | | | | | | | | | |
| Deerfield Park Plaza, 457 Lake Cook Rd, Deerfield IL 60015 | Ann Kaczor 847-870 3600 | | | | | | | | | Open M-Th 8 to 7, F 8-5 Sa 8-3 | | | |
| coming | 847-838-1075 | | | | | | | | X | Must have labs done within the last 60 days. Open M, Tu, Th 9-5, and Fri 9-1. Does kidney ultrasounds at Medicare rate. Does not take self-pay pts | | | |
| | 847-855-9152 | | | | | | | | X | Case Mgmt - new specialists. Also self-pay at very reasonable prices | | | |
| same | 847-432-7222 fax 847-432-9360 | X | X | | | | | | X | | | | |

CMP PROVIDER INFORMATION BILLING 2009

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| 2634 Grand Ave, #101, Waukegan IL 60085 | 847-775-7979 | | | | | | | | | X | | | | |
| 227 Estate Ct, Northbrook, IL 60062 | 847-650-9509 | | | | | | | | | X | | | | |
| P.O. Box 187, Northbrook, IL 60065 | Cindy 773-775-9471 fax 773-775-9506 | | | | X | | | | | X | | | | |
| same | | | | | | | | | | X | | | | |
| same | | | | | | | | | | | | Does EEG & EMG in office | | |
| | | X | X | | | | | | | | | | | |
| same | same | | | | | | | | | X | | | | |
| same | same | | | | | | | | | X | | cpt 92004, 92015, 92083, 92133, 92134 | | |
| 8780 W. Golf, S-304, Niles IL 60714 | 847-722-1692 | | | | X | | | | | X | | Open Monday & Thursday PM only | | |
| 406 N Front Street, McHenry IL 60050 | 815-344-3050 | | | | | | | | | X | | CPT codes 99205, j1030, 20610 | X | X |
| 406 N Front Street, McHenry IL 60050 | 815-344-3050 | | | | | | | | | X | | | X | X |
| | | | | | | | | | | | | | | |
| 5393 Paysphere Circle Chicago, IL 60674 | 800-238-0097 fax 770-237-4971 Nikki Davis | | | | X | | | | | X | | | | |
| 23159 Network Place, Chicago, IL 60673 | Joy Hall 888-671- 1600 fax 216-464- 0112 jhall@Kellison.com | | | | | | X | | | X | | | | |
| 9532 Eagle Way Chicago, IL 60678-1095 | 708-342-6659 fax 708 342-2517 | | | | | | X | | | X | | | | |
| same | same | | | | NA | NA | NA | NA | NA | X | | | | |
| same | fax - 574-7477 | | | | | | | | | X | | | X | X |
| PO Box 8927, Belfast ME 04915-8927 | 847-587-6112 fax 847-587-6113 | | | | | | | | | X | | | | |
| 10117 74th St S-150, Kenosha WI 53142 | same | | | | | | | | | | | | | |
| PO Box 30108 New York, NY 10087 | Katy 888-329-3800 fax 414-328-3818 | | | | NA | NA | NA | NA | NA | X | | echocardiograms on Sat only | | |
| same | 847-599-1142 | | | X | | | | | | | | | | |
| same - Vernon Hills office | 847-367-7340 | | | | X | | | | | X | | Use codes 20610 and j1030 for all pts if needed. Open 9:30 to 5 pm cpt codes 99205, 36415, 85651 | | |

CMP PROVIDER INFORMATION BILLING 2009

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| same | 847-746-5153 | | | | | | | | X | | | |
| same | 847-770-6072 - talk to Agnes or Patricia | | | | X | | | | X | Carol in Park City office is only there on Wed & Fri - her direct # is 847-816-7323 | include current labs, x-rays if needed | |
| same | same | | | NA | NA | NA | NA | NA | X | Charge \$1,400 - 1,500 | | |
| same | Eva Guzman office manager | | | X | X | | | X | X | | | |
| same | 847-968-2401 | | | X | X | | | | X | | | |
| same | Shelia fax 847-856-1969 | | | X | X | | | | X | | | |
| 9669 North Kenton #306 Skokie, Il 60076 | Minna (Dr. Berger's wife) 847-329-0900 cell 847-372-3270 fax 847-679-3817 | | | | | | | | X | Have another location at 342 S. Milwaukee Ave, Wheeling - check on scheduling there? Only in Vernon Hills on Monday p.m. and Friday all day. CPT 99205,81002,Q0111 | CPT Codes 99205,81000 ,Q0111 | |
| same - Contact: Erin Settles @Precision Practice 618-207-6187 or Jada @ 314-881-5202 | same | | | | | | | | X | | | |
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CMP PROVIDER INFORMATION BILLING 2009

| BCBS ICP | BCBS MMAI | CCP Com Care Ptnr FHP | Cigna Hlthsp MMAI | Humana ICP | Humana MMAI | IllCare FHP | IllCare ICP | IllCare MMAI | Meridn FHP | Meridn ICP | | |
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